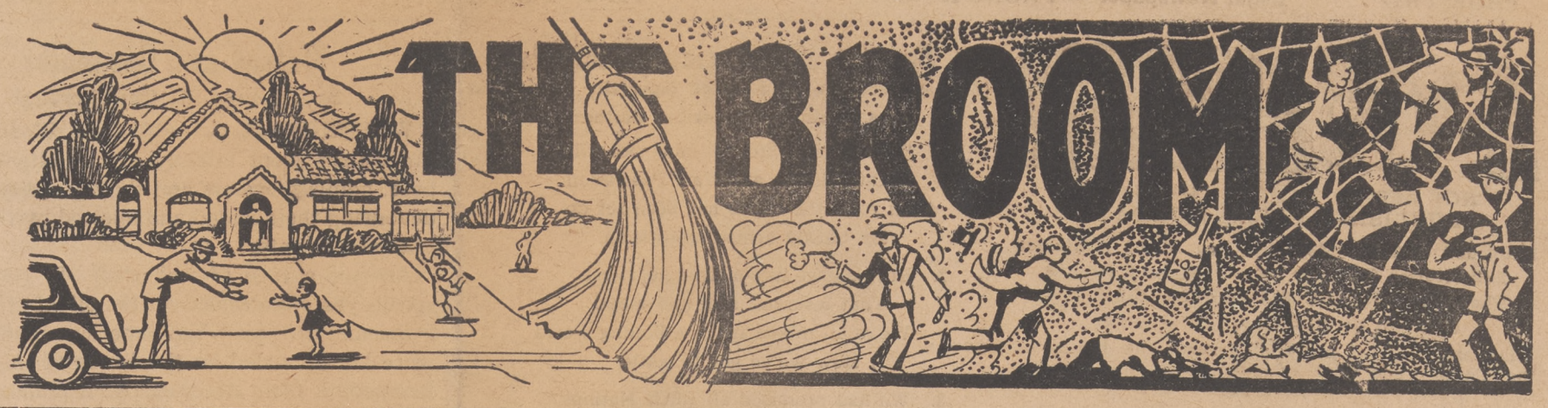
What Do You THINK ?
Only 5% of the people think,
10% more imagine they think,
but of the 85% many will soon
have to die
because they do not think !

Circulation This Week 1750



VOLUME XI. No. 28. Phone: Randolph 2874 SAN DIEGO, CALIFORNIA, MONDAY, AJRIL 7, 1941. (Legal Newspaper) $2.50 PER YEAR—SINGLE COPY 5 CENTS

We Want PEACE

Make America the Home of Democracy

THE PROPOSITION IS PEACE

Address delivered by Robert Maynard Hutchins, President, The University of Chicago, at the regular Sunday morning service in Rockefeller Memorial Chapel, Broadcast by Mutual Broadcasting System at 12:15 P. M., E. S. T., Sunday, March 30, 1941.

We hear on every side that war is inevitable, even that we are at war, and that there is nothing we can do about it.

Things look black. The President now calls for "total victory" over "the enemy" and urges upon us the determination needed to win.

Still there is a chance that these remarks are for foreign consumption and do not mean what they seem to mean. They seem to mean that the British, Chinese and Greeks are our allies. If this is so, it is immoral to let them die for us while we sit safely at home. We should have been in the war from the start. We should fight now. And if we are actually to press on to total victory, we must fight. We are not justified in hoping that the Axis will suffer total defeat without full American participation in the war.

Two days after war broke out in Europe the President assured the nation that he would do everything he could to keep it at peace. He has repeated these assurances again and again. Every speech he made during the campaign contained a pledge to keep the country out of war. The night before the election he said, "We propose & expect to continue our lives in peace." Two weeks ago he said, "Do not let us waste time reviewing the past or fixing or dodging the blame for it." But I cannot believe that this means that he wants us to forget his promise to pursue a policy of peace.

Until we are engaged in military action we must continue to hope that we can avoid the ultimate catastrophe. We stand on the brink of war. But we have not been attacked. The burden of proof rests on those who claim we are about to be. We have not lost the power to decide for peace or war. We still have a chance to catch our breath, reflect a little, and make a last look around before we plunge into the abyss. The President is a democratic leader. One of his greatest qualities is his sense of responsibility to the people. If he is moving toward war, he must be doing it in the conviction that the people wart him to. If this is his conviction, he is mistaken.

People Had No Chance to Vote on War

The people have never had a chance to express themselves on the issue of war or peace. The election gave them no chance. Both parties declared for peace. Both candidates declared for peace.

No one should know better than Mr. Roosevelt that the newspapers are not always a reliable index of public opinion. Even if most of the newspapers are for war, it is no more significant than that only a third of them were for Roosevelt in 1936 and only a fifth of them for him in 1940.

The Gallup Poll shows that the people are for peace and that they trust Mr. Roosevelt to keep them at peace. The Gallup question published ten days ago was, "If you were asked to vote on the question of the United States entering the war against Germany and Italy, how would you vote—to go into the war or to stay out of the war?" Eighty-three per cent of those asked said they would vote to stay out. The percentage voting to stay out was higher than it was a year ago. On the other hand, when the question has been, "Do you favor aiding Britain at the risk of war?" the majority of those asked have said yes. We can only infer that the people want peace and that relying on Mr. Roosevelt's promises of peace they have been willing to help Britain at the risk of war. The risk of war, with Mr. Roosevelt at the helm, was too slight to worry about.

The country wants to defend itself, aid Britain, and stay out of war. We have been told over and over again that we could do just that. During the hearings and debates on the Lease-Lend Bill man after man announced that this was a bill to keep the country out of war. Mr. Willkie said that was why he was for it. Senator George, who led the fight for the bill, said that was why he was for it. The passage of this bill gave the President no mandate for war.

The people want peace!

If we go to war, what are we going to war

(Continued on page Three)

Charges Filed Against Liquor License Inspector

(Over KGB (1360) Wed. 7:15 pm, April 2, 1941)

Three San Diego concerns which supply citrus and other juices to Hotels and Bars have filed charges with the State Civil Service Board in Sacramento against a liquor license inspector employed by the State Board of Equalization. They charge him with soliciting business from San Diego hotels, bars and restaurants. His wife and a neighbor fill the orders in competition with the plaintiffs. They say that because he is a license inspector the hotels, bars and restaurants are afarid to refuse buying from him.

Investigation of Liquor Inspector

ASSEMBLY CALIFORNIA LEGISLATURE

Dear Mr. de Aryan:

Your letter concerning the attempted racket of the liquor inspector is of much interest. Certainly it seems improper to me that any inspectors should conduct any business whatever on the side with places that are subject to their inspection or to inspection by anyone else.

I showed your letter to Mr. Stream, who also was interested, and I showed it to Assemblyman Don Field, Chairman of the Committee on Governmental Efficiency and Economy. It is my understanding that Field's committee, or a part of his committee, has been constituted a Special Investigating Committee. There is no possibility of any immediate investigation of this matter by any members who would go to San Diego for the purpose. That might be done later. In the meantime, Mr. Field says that his committee would be glad to receive any communications or evidence and would be glad to personally hear any witnesses who might come here to Sacramento. You understand that the Committee on Governmental Efficiency and Economy would be the proper committee to consider such a matter.

I judge that the instance of which you speak is probably isolated but the situation is wrong in principle and the practice would be serious if wide spread.

This matter might suggest the need of a new law to you. A bill to deal with this situation should be passed if necessary, but I would suppose that the matter could and should be cared for through Departmental Regulations.

Sincerely, PAUL A. RICHIE.

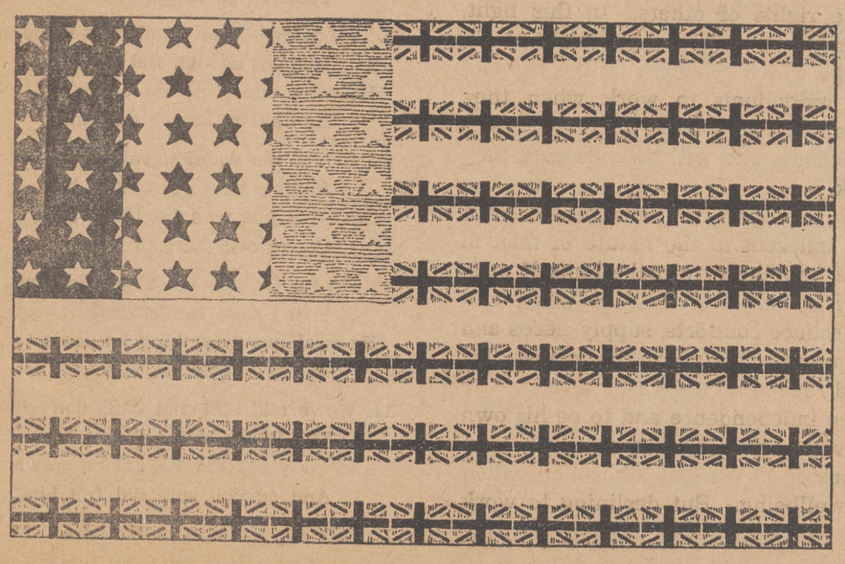
Won't Buy Easter Seals

(Over KGB (1360) Wed. 7:15 pm, April 2, 1941)

The San Diego Society for Crippled Children sent me by mail a batch of easter seals with a request to buy them. I returned them with a note saying, that since 50% of the money collected by the sale of easter seals is being used for vivisection and serum production and inoculation, I would not be a party to it. But I wrote them that if they needed some money for natural corrective application in helping the children I would be glad to contribute for that purpose. They took me at my word and sent me a blank and a return envelope and I made a contribution.

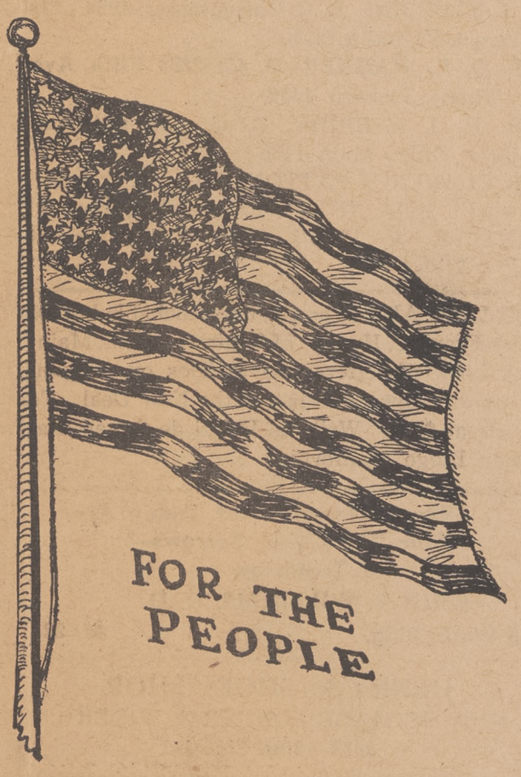
Steetle Sheet Metal Works
General Sheet Metal Contractors
3271 University Avenue Phone R-0126

Treason



"UNION NOW"

The above black and white reproduction of the UNION - NOW "rag" which is being circulated especially on the Atlantic coast by "unionineers" and international imperialists, does not give you the vivid realization of what it really looks like, woven in red and blue on white background. It shows in the left hand upper corner three fields with stars. The left field in red with white stars, the middle field is white, the third field is blue. In place of the stripes they substituted the minature repetition of the Union Jack. The red crosses and transversal red lines are so prevalent that at first glance you imagine them to be the red stripes of the American flag, but looking closer you see the stripes are lousy with little union Jacks. (Printer's note—lousey is right). Evidently since they got our jack in the lend-lease bill, the packrats are trading us their lousy union jacks which are to supplant Old Glory once the **"union"** is consumated.



"I shall know but one country. The ends I aim at shall be my Country's, my God's and Truth's. I was born an American; I live an American; I shall die an American; and I intend to perform the duties incumbent upon me in that character to the end of my career."
—Daniel Webster.

In her interview, published in THE BROOM on January 6, Lillian Troy Scott reported as follows:

PASADENA,—I had asked if the unit of the United States would be permitted still to retain our flag. Yes, what a question! **Could we retain our flag!** The woman hestitated. **She was not certain!** She never had had that question arise before, but she opined that we might be able to keep the flag on the precedent that all the "states" had been allowed to retain their respective flags when entering the Union—but she had doubts, and would write to New York at once and ask Mr. Clarence Streit whether the **United States would be allowed** to keep its flag after it entered the British Commonwealth of Nations!

Would I give her my name and address and she would write and let me know. Let an American citizen know whether her dear land could retain its flag after it had been slithered into this super-Govrnment!

Yes, I gave her **that name** and address. It conveyed nothing to her. She probably was too young and too inexperienced to have known anything about me or my fight of over thirty years to obviate just this danger, and this treason movement. Mr. Streit would have been more awake, thus far no communication has been received by me as to whether the nation fought for by Washington shall be permitted to possess and hoist that emblem of our nationality should we be enticed into the British Commonwealth or Nations by adventurers and traitors.

In asking for information about who would head the super-Government the lady looked at me in surprise. **Why, the King, of course!** Oh, yes, the British flag would be the flag of the super-government, but she was uncertain whether the United States' flag would be permitted at all. She would have to ask Mr. Streit.

How long are we Americans going to stand for this TREASON?"

Poison Tablets Kill Five

Dr. Walter G. Campbell, federal food and drug commissioner, **has sent** out a general alarm that five deaths **have** resulted from the use of contaminated sulfathiazole tablets. These tablets are made from sulphanilamide. Dr. George Starr White, writing in THE BROOM has repeatedly warned against the use of all types of sulphanilamide and its derivatives, saying that in too large a percentage of cases blindness and partial paralysis resulted.

THE BROOM

"NOT AFRAID TO TELL THE TRUTH"
PUBLISHED EVERY MONDAY

Published at 3865 - 43rd St., San Diego, California
Subscription $2.50 per year; $1.30 for 6 Months
Phone RANDOLPH 2890 — RANDOLPH 2874
C. Leon de Aryan, editor - owner

Declared a legal paper of general circulation for the County and City of San Diego, by Superior Court order, January 15, 1932.

Entered as second-class matter March 27, 1931, at the postoffice of San Diego, California, under the Act of March 3, 1879.

Is the Power to Strike, Right or a Privilege ?

(Over KGB Forum, Sat. 7:30 pm, March 29, 1941)

The difference between a right and a privilege is that a right is rooted in Principle itself, is eternal, is inborn in man, while a privilege is derived by social usage, granted by conventional law. I have a right to live, to think, to express myself as my natural heritage. To find out whether something is a right, or a privilege use this test: Rights are universal, everybody has them in the same measure. Privileges are limited, some have it, others don't. Also a right, when exercised, makes things right, never wrong, but a privilege is a conventional grant and while legally valid before courts of men, it might infringe on the rights of others. In this light, the socalled right to strike is not a right at all, but a privilege which infringes on the right of independent individuals to work when they please, as long as they please, for any consideration they choose and with whomsoever they want to work.

The right to work is a natural right, inherent in life itself, inherent in the nature of man in his pursuit of happiness, to make himself master of his surroundings by using his talents and energies to produce comforts, supply needs and perpetuate organic life upon the planet, his own kind and raising a family.

The right to independence and to be his own master, a slave to none, is inborn; as such, man may stop working at his own discretion, when it hurts his wellbeing. But declining to work and participating in a strike are two entirely different things. I have the right to refuse to be your slave when you attempt to take advantage of me. I may stop work. But a strike is not stoppage of my work, but stoppage of the works. Have I the right to stop the whole works, just because by caprice or cunning I might have the power to do so? That is what is involved in a strike. In a strike I stop the other fellow from working. I dictate to him for whom to work, at what price and how long. Now tell me, is that procedure a right, or a privilege?

The origin and history of strikes, picketing, unfair labelling of concerns or products, boycott, tells the whole story. When you know the history you will know whether striking is a right or a privilege.

Strike, Boycotts, picketting originated in the butcher trade in Palestine. According to Jewish ritual law an animal must be butchered by experts who cut its throat while it is fully conscious and let it bleed to death. The experts are rabbis or their especially deputized helpers, called Schechters. They established their own rules and have a monopoly on the trade. They constituted the closed shop union. If any Jew was caught buying meat from someone else, who was not in the closed corporation, if any trader was caught selling meat that was not Kosher butchered, then his product was declared unclean, according to Jewish ritual law, a picket was placed in front of his shop to warn the good Jews not to defile themselves with unclean meat, otherwise they had to go through an elaborate process of ritual cleansing which was expensive. That is the origin of union fines for dealing with non-union members of the butcher trade. With the spread of socialism, the methods of the closed shop procedure, pickets and boycotts was taken from this original pattern of the closed shop union. The State of New York, for example, has made the Jewish ritual butcher rules part of the statutes of New York enforceable in the general courts of the state. You are legally fined in New York if you sell as Kosher, meat that was not butchered by the Schechter.

We define a right as a practice which is common to all of us and which when exercised protects us from wrong doing. Now I want to know how the power of the labor unions to call a strike and force people to join a union, against their will, and pay assessments, fines and dues, as well as initiation fees is a natural American right. Americans revolted against England when they were taxed without representation. If you force me to join a union and pay taxes to that union or starve, who gave you that right over me?

OSTEOPATHIC PHYSICIAN
DR. W. R. BYARS, D. O., 3431 FIFTH AVE.
Jackson 7761; Res. Jackson 6059.

Beware of American Pacifists

(A poem from England—More especially written for the comfort of American Mothers)

1. "Our British Empire must not fall
Our Throne and Vast Possession
That rules the earth, has been set up
By bloody armed aggression.

2. But now we face a struggle, fierce
That tests our soul and metal
We're all mixed up in a boiling world
A stew we've got to settle.

3. We had promised all Little Nations
We'd help them in their race
But we fooled around 'till they lost,
Now we've got to save our face.

4. We don't want to waste our men
Our acts at Dunkirk ken it
France should have kept the battle up
'Till Uncle Sam could win it.

5. We've sent our Counts, Earls and Dukes
All over to remind him
That we're all Democrats alike
It won't hurt to blind him.

6. He's an easy mark, "Old Shylock" is,
Fights and pays for wars,
And never gets a thing himself
But debts and woes and scars.

7. All you have to do to him
Is make him think he's right
And he will furnish blood and boats
To carry on the fight.

8. He helped us once and went home broke
And left us high and handsome
He don't care if he has to die
He likes to be our ransom.

9. Now Hitler wants to rule the world
And we have got to stop him
But we'll just wait till Uncle Sam
Comes over here to wop him.

10. He don't mind—the Kind Old Gent
He's sorta feeble minded
He swallows everything he hears
And seems to like it blinded.

11. We've told him that if he don't fight
The Bogey-Man will get him
And he would lose his golden crown
And man, it sure did fret him.

12. He's got troubles of his own
But he don't let them bother
When we speak, he answers back:
"What shall I do, Father? Selah!"

—EARL ANDERSON.
Pastor Munger Place Baptist Church, Dallas, Texas.

German Catholics Asked To Pray 'For Liberty'

BERLIN,—German Catholics in several dioceses, are admonished to pray for "victory in the German struggle for liberty" in new prayerbooks containing for the first time special "war prayers".

A foreword asks the faithful to say prayers especially for "the protection of our courageous soldiers in the enemy's country".

THESE NEWS STANDS SELL THE BROOM
New P. O. Lobby, 8th and E Streets.
Civic Center, (ask for it).
411 Broadway.
Newsboy, S.W. Cor. 5th & Broadway.
Tocque's Confectaurant, 4350 University.
3865 Forty-third Street.

CHIROPRACTORS
G. E. STEBBINS, D. C. Chiropractor, 1058 - 21st Street, Franklin 1598.
DR. O. R. WAGNER, D. C., 2863 Fifth Ave., Phone Jackson 1439.
DR. R. J. McBRIDE, D. C., 413 California Bank Bldg., Main 1466.
DR. CLARENCE PATTON, D. C., 212 Commonwealth Bldg., M 1895; Electrical Treatments.
PINTLER & IRISH, 1956 Fifth Avenue. Franklin 4988

HELL and AMEN, by the unquenchable humorist, Frank C. Hughes of Squirrel Island, Maine. A book of letters and articles on religious superstitions, rackets and the New Deal. For sale at $2.50 Write to David de Aryan, East San Diego, California.

Your "Thoughts" of Today Are
Your "Joys"—or Sorrows—
of Tomorrow
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America's Best Known Shoes
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2917 University Ave. 4314 University Ave.

Walrus and Carpenter

By Edmund K. Goldsborough

WASHINGTON,— In "Alice in Wonderland" the walrus wept bitterly at the plight of the poor, helpless oysters and then greedily started devouring them, aided and abetted by the hypocritical carpenter.

Are we a race of walruses? In certain respects, yes. We wept over the plight of the poor Finns and Chinese when American made bombs were being hurled on the heads of these helpless people, from American built planes, bought by Russia and Japan from our so called "Arsenal of Democracy".

Munition makers, of course, amassed prodigious profits from these nefarious practices and perhaps some of the profit was utilized to feed, clothe and assist the Finns and Chinese.

Does it make sense to permit our bombs to be dropped upon helpless, innocent foreign people and then institute campaigns to "relieve" their distress? It would seem that the walrus and the carpenter were "pikers" in comparison to ourselves.

Shakespeare said, " 'Tis a mad world". The Bard of Avon was right.

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Dr. Jacob Goldwasser
Boqueron, Panama

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Nature, Health, Folklore presented in a charming way. Published monthly in the backhills where the highways meets the byways. $1.00 pays for a full year's subscription. **Single Copy 5c.** Try a classified adv. in our **Market Place.** $1.00 pays for three insertions of your thirty word advretisement.
Short Pastoral Poems Wanted
Caddo Gap, Arkansas

New Telephone Exchange Service

New telephone directories containing new numbers assigned all telephones in the La Mesa and La Jolla exchanges in the program to extend the benefits of new service arrangements to those exchanges are being distributed this week.

La Jolla telephones are now identified by the prefix Glencove and La Mesa telephones by Homeland and all telephones in both exchanges may now be dialed direct, without calling the operator, by all users of San Diego extended service telephones, according to A. V. Engel, manager of the Southern California Telephone Company.

Extended service subscribers in the two exchanges also may dial direct all telephones served from the San Diego exchange, the manager said.

The new directory contains approximately 42,000 listings in the San Diego exchange alphabetical section and 12,500 in the section devoted to listings of other exchanges in the county, making a total of 54,500, as compared with 48,850 in the book now being taken out of circulation.

The directory is new from cover to cover. It has been completely reset in the new Bell Gothic type developed especially for telephone directories by the Bell System in cooperation with a leading type foundry. The information section has been enlarged and improved.

—o—

One "new deal" economist declares it is a mistake for people to save money. He needn't worry, the government is attending to that little matter.

—o—

The good old days were those when we didn't have to depend on the British navy for our safety.

—o—

Instead of becoming cross-eyed watching developments in the Balkans and the Pacific, Americans do well to keep their gaze on the job we have to do right here at home.

YOUR Own Articles in Own Magazine
Not a mere ad sheet, but a large, 11x15 magazine you can be proud to publish.
You'll want to investigate the proposition—so mail a dime, 3c stamp, for the brochure, "How to Make A Syndicate Pay", along with a sample of this modern, up-to-date publication, and full particulars. Plan also included for a full-size local newspaper.
(Sample on request)
ADVANCE PRINTING CO.
Post Falls, Idaho

The Mystic World
"Where Everything Always Is"
A periodical continuing **The Evening Lamp** (a Journal of Reflection), and devoted to Metaphysics, Psychology and Psychosophy. Edited by Verne De Witt Rowell, M A.
Trial Subscription, for six months, 15 cents.
Published by:
Index Press Service
Advance Bldg., Post Falls, Idaho.

YOU CAN IMPROVE YOUR conditions by asking for our wonderful new proposition.
It's Free — Write Now
THE ADVERTISER PRESS
Route 1, Bradenton, Fla.

LEGAL ADVERTISEMENT
NOTICE TO CREDITORS
No. 28794

Estate of Nancy Louisa Preston, Deceased.

Notice is hereby given by the undersigned, Harry Benson Preston as the Executor of the Estate of Nancy Louisa Preston, Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Harry Benson Preston, Executor, at his place of business to-wit, 1240 San Diego Trust & Savings Bldg., San Diego, California.

Signed, Harry Benson Preston, Executor of the Estate of Nancy Louisa Preston, Deceased.

Dated at San Diego this 28th day of March, 1941.
Herney & Herney
Attorneys for said Executor.
Date of first and last publications March 31; April 28, 1941.

Worth While Books
Falsehood IN Wartime
Arthur Ponsonby $1.00
The Profits of War
R. Lewinsohn $3.00
Herbert S. Mace
Artesia, California

Some Haircuts Are Not Worth More

There are haircuts and haircuts, as there are people and people. Some haircuts are not worth more than the barber charges for them and some people could not pay more, otherwise it would pay them to buy a pair of clippers and let the wife do the haircutting. But we have burocrats and socialists among us who want to impose on the people their own ideas.

Fletcher Bill Aimed At Cut-Price Barbers

SACRAMENTO,—The state board of barber examiners would be permitted to fix minimum price schedules for barbers by city or county under a bill by Sen. E. Fletcher, of San Diego, which passed the senate.

Sen. Fletcher said the bill, aimed at eliminating unfair price-cutting, authorized the commission to enjoin violators in court or take disciplinary action.

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Harvey Hicks — J 2521

LEGAL ADVERTISEMENT
NOTICE TO CREDITORS
No. 28650

Estate of Mary C. Lamb, Deceased.

Notice is hereby given by the undersigned, Chester D. Gunn as the Administrator with the Will Annexed of the Estate of Mary C. Lamb, Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Chester D. Gunn at his place of business to-wit, Room 22, Court House, San Diego, California.

Signed, Chester D. Gunn, as Administrator with the Will Annexed of said Estate.

Dated at San Diego this 21st day of March, 1941.
James B. Abbey, District Attorney
By Robert E. Jenson, Deputy.
Attorneys for said Chester D. Gunn.
Date of first and last publications March 24; April 21, 1941.

LEGAL ADVERTISEMENT
TAX SALE NOS. 1329, 1371 & 1373
NOTICE of SALE of PROPERTY DEEDED TO THE STATE FOR DELINQUENT TAXES

Whereas, I was on the 24th day of February, 1941, directed by the Board of Supervisors of San Diego County, State of California, and there was received by me and filed in my office an authorization of the State Controller, dated March 4, 1941, to sell at public auction, for cash in lawful money of the United States, certain tax deeded properties, public notice is hereby given that unless the said properties are redeemed, as provided by law, I will on the 23rd day of April, 1941, at the hour of 11 o'clock A. M. in the Tax Collector's office in the San Diego City and County Administration Building at 1600 Pacific Boulevard in the City of San Diego, sell as directed the said property for a sum not less than the minimum price set forth in this notice.

The parcel or parcels of property that are the subject of this notice are situate in the City of San Diego, County of San Diego, State of California, and are described as follows:

Sale No. 1329

In La Mesa Townsite; Lot 17, Block 2.
Assessed to Opal P. Brasted for the years 1932 to 1937 Inc.
Assessed to J. Whiser for the year 1938.
Minimum price $200.00 plus costs of sale.

Sale No. 1371

In Carmel Heights; Lots 25 & 26, Block 4.
Assessed to Internat'l Com. Y. M. C. A. for the year 1930.
Assessed to Pacific States Properties, Inc. for the years 1931 to 1936 Inc.
Minimum price $10.00 each lot plus costs of sale.

Sale No. 1373

In Eastern Add; Lot 5, Block 48.
Assessed to Henry Seaba for the years 1933 to 1936 Inc.
Assessed to Alexander Construction Co. for the years 1937 to 1939 Inc.
Minimum price $10.00 plus costs of sale.

If redemption of the property or the initiation of an installment plan of redemption is not made according to law prior to the sale thereof the right of redemption will cease. For information regarding redemption apply to Robert W. Getty, Auditor-Controller of San Diego County, Civic Center, San Diego, California.

SAM A. CLAGGETT,
Tax Collector of San Diego County, & Ex-officio Tax Collector of San Diego City, State of California.

Date of first and last publications March 31; April 14, 1941.

We Want Peace

(Continued from page One)

for? Mr. Roosevelt tells us we are to save "the democracies". The democracies are, presumaably, England, China, Greece and possibly Turkye. Turkey is a dictatorship. Greece is a dictatorship. China is a dictatorship. As to England, in 1928 Mr. Anthony Eden, now Foreign Secretary, speaking in behalf of a bill extending the suffrage, felt it necessary to say to the House of Commons, "We have not got democratic government in this country today; we never have had it and I venture to sugest to hon. Members opposite that we shall never have it. What we have done, in all the progress of reform and evolution of politics, is to broaden the basis of our oligarchy."

There can be no doubt that the people of this country prefer the government of Britain to the governments of its allies or its enemies. Britain is a constitutional state and has been the inspiration of many constitutional states. We prefer the governments of China, Greece and Turkey to those of the Axis. But we cannot use the word democracy to describe every country that is or may be at war with the Axis. If Russia is attacked by Germany, will she be welcomed into the choir of the democracies?

If we go to war, what are we going to war for? The British propose to defeat the Axis. What they propose to do then they do not say. They have repeatedly refused to say. Yet the United States is entitled to know. Are we to rush to arms every time the British Empire is in danger? If so, we are entitled to know what the future policy of the British Empire is to be. Are we to put down every tyrant that arises in Europe? If so, we are entitled to know what is to be done to keep each tyrant from being worse than the last.

What About Russia ?

If we go to war, what are we going to war for? The only specific statement the President has made on the course we are to pursue after the war is found in two sentences in his last speech. He said, "We believe that any nationality, no matter how small, has the inherent right to its own nationhood." To the same effect he said, "There never has been, there isn't now, and there never will be any race of people fit to serve as masters over their fellow men." Do these statements imply the restoration of pre-war boundaries in Austria, Czechoslovakia, Memel, Danzig, Poland, France, China and Rumania? Is this undertaking to be world-wide? If so, how do we include Russia to restore the pre-war boundaries of Estonia, Latvia, Lithuania, Finland and Poland?

If we succeed in re-establishing these boundaries, how do we know they will last? The boundaries we helped lay down the last time fell apart in twenty years. And we tried to lay them down on the same principle that the President proposes now: the principle of self-determination.

What About the British ?

And what do we do about the countries which were victims of aggression before 1939? Is everybody who stole anything before that date to keep it, and everybody who stole anything after it to give it up? What do we do about Hong Kong, the Malay States, the Dutch East Indies, French Indo-China, Africa, and, above all, India? If there never has been, isn't now, and never will be any race of people fit to serve as masters over their fellow men, how can we tolerate the mastery of the white race over our yellow, brown and black fellow men throughout the world?

If we go to war, what are we going to war for? We are stirred, but not enlightened, by the great phrase—the four freedoms—which the President has used as the general statement of our aims. Freedom of worship, freedom of speech, freedom from want, and freedom from fear—if we go to war, we go to establish these four freedoms everywhere.

The President cannot literally mean that we are to fight on till the four freedoms ring everywhere. If we are to be responsible for the four freedoms everywhere, we must have outhority everywhere. We must force the four freedoms upon people who might prefer to do without them rather than accept them from the armed missionaries of the United States. This new imperialism, this revised conception of the White Man's Burden, this modern version of America's Manifest Destiny is a repudiation of the presidential teaching that there never has been, isn't now, and never will be any race of people fit to serve as masters over their fellow men.

Start With Britain

Of course, we must extend the four freedoms to our "allies" as well as to our "enemies". We must see to it that British possessions throughout the world have them. The hopes held out to India during the last war, disappointed after it, and now held out again must be fulfilled. China, Grece and Turkey must reform, too. In the Latin-American countries we shall have no easy task. Few of them have the four freedoms now. From Mexico to Patagonia we must send our legions to convert our good neighbors by force of arms.

The President cannot mean this, for it is a program of perpetual war, war in Latin-America, war in the Far East, war in the South Seas, and even war with Britain. Mr. Roosevelt must mean that by defeating the Axis we shall rid the world of those governments at present most aggressive in their attack on the four freedoms. During or after the war we shall have to figure out the next steps: how to establish and maintin governments that believe in the four freedom's. The first step is war. Here, then, is the real issue. Is the path to war the path to freedom?

This war, if we enter it, will be long, hard and bloody. We do not have the choice between a short war abroad and a prolonged period of militarization at home. The "enemy" now controls all of Europe and part of Asia, and is not yet driven from Africa. We have no evidence that the totalitarian regimes will fly to pieces when their opponents get superiority in the air, or even that superiority can be achieved.

Total war for total victory against totalitarian states can best be conducted by totalitarian states. The reason is simple. A totalitarian state is nothing but a military machine. A totalitarian state will be more effective in war than any other kind of state. A democratic state is organized for the happiness of its citizens. But their happiness cannot be considered in total war. Every one of them must become a cog in the military machine. If the United State is to proceed through total war to total victory over totalitarian states, it will have to become totalitarian, too.

Is total war, then, the path to freedom? We seek freedom from want, and we impoverish ourselves. We seek freedom from fear, and we terrorize ourselves. We seek freedom of worship and freedom of speech, and we suppress them.

And when total victory has been won, will the totalitarian administration end? We may find a clue in England. A responsible member of the British Cabinet, Sir Archibald Sinclair, publicly supports a proposal that there shall be no elections in England for three years after the war. The reason is clear. Poverty and disillusionment will make democracy dangerous.

Destroy Middle Class

What will be America's fate after a long, hard, and bloody war? In times of peace we have had ten million unemployed; we shall have at least that many again. We shall have an enormous debt. Repudiation and inflation may rid us of that—and at the same time of the middle class. Having exhausted our resources in getting guns, we shall have none for butter, houses, relief, social security, or education. We shall have want and fear, and we may have the maintenance of order by a government scarcely distinguishable from those which we went forth to fight. We may have the kind of freedom proclaimed by one of Napoleon's marshals to the German towns. He said, "My friends, I bring you perfect liberty. But be prudent. I shoot the first man who stirs."

There are those who say, "Of course, if we go to war, we shall have totalitarianism in this country. But if we try to stay at peace, we shall have all this and Hitler, too. Unless we go over and get Hitler, Hitler will come over and get us."

Lord Halifax on Tuesday said that Hitler could never invade England. If he can never invade England, he can never conquer the Western Hemisphere. We in America have a chance to save democracy if we build our defenses and stay at peace. If we enter upon total war to total victory, we lose that chance, even if we win the victory.

War, except in self defense, is a counsel of despair, despair because the world is bad, despair because peaceful change is too slow and hard. It was the counsel of the nihilists, the Russian revolutionaries described by Dostoyevsky. They believed in progress by catastrophe. Our modern American nihilists want catastrophe because they despair of getting progress in any other way. They think that everything will be wonderful after the war because such things as capitalism, which they dislike, will be destroyed.

I think it fairly certain that capitalism will not survive American participation in this war. And since it is the vehicle of the materialism that has brought us to our present pass, I am not altogether sure that it deserves to. But experience after the last war in Germany, Italy, and Russia does not suggest that catastrophe is the road to something better.

The trouble with the doctrine of progress through catastrophe is that you can be sure of the catastrophe, but not of the progress. So of war as the path to freedom. You can be certain of the war. The freedom is another matter. If we enter this war, we shall lose what we have of the four freedoms. We shall lose the hope of realizing them. What we have, in this country, is hope. War, for this country, is a counsel of despair. It is a confession of failure. It is national suicide.

America's Destiny

We have far surpassed most other nations in our advance toward the four freedoms. We and we alone have the hope of realizing them. We must bravely and hopefully face the task of realizing them. We must show the world a nation which understands, values, and practices the four freedoms. This is America's destiny.

We cannot run away from our destiny because it is hard. We cannot avoid it by claiming that we must have the British fleet to protect us. We cannot evade it by pleading fatigue from our futile efforts to met the depression, suggesting that we would like an ocean voyage to recuperate. We cannot be like Stendhal's hero, who at the age of sixteen ran away to join Napolean to escape from the sorrows that were poisoning his life, especially on Sundays. We must stay here and fight. As Mr. Willkie said so truly during the campaign, "America's battle for liberty is right here at home."

The path to war is a false path to freedom. It is a false path to freedom for America. It is a false path to the four freedoms everywhere. War is for the sake of peace. The spirit of the peace will be determined by the spirit of the countries which make it. An Englishman, J. Middleton Murry, said of England, "This country, as it is, is incapable of winning a Christian victory, because it simply is not Christian." This general principle is sound. No country can win a democratic victory unless it is democratic. Only those who understand, value, and practice democracy know what a democratic peace would be. Only those who understand, value, and practice justice can make a just peace. Only those who understand, value, and practice the four freedoms can make a peace to establish them everywhere.

Fear and ignorance wrote the last peace: the fear of the French and British, the ignorance of all the nations. From this fear and ignorance sprang a peace that made this war inevitable. There is no less fear and certainly no less ignorance today. Have we the courage and the wisdom to bring the world to a peace that shall establish the four freedoms everywhere? If we have, we should do it, no matter what the cost in blood or treasure. We want to serve humanity, and in her cause we should be proud to sacrifice our fortunes and our lives.

We cannot seriously believe that what we have of the four freedoms we owe to our courage and our wisdom. We owe it rather to the courage and wisdom of our forefathers who wrote our constitution and to the Divine Providence that placed enormous resources at our disposal at a distance from the conflicts of the Old World. Do not misunderstand me. We have accomplished much; but when we appraise our opportunities and our obligations we see that it is only a beginning. We are fearful and we are ignorant. Our fear is the result of our ignorance. Our fundamental error is the overwhelming importance that we attach to material goods. Money is the symbol of the things we honor. Only in war can we be united by the call to sacrifice billions for the welfare of mankind. Only at such a time could Mr. Jesse Jones say without bitter protest from the taxpayers "We are preparing for war. When you do that, you must throw money away." We are frightened and confused by our inability to use our vast resources to obtain a constant flow of more and better material goods. We are dismayed by the long depression and the collapse of our attempts to deal with it. We are easy marks for those who tell us that the way out of our troubles is to march to Berlin.

Need Change of Heart

Are we so ignorant that we think the way to defeat a doctrine we hate is to shoot at it? Are we so naive that we believe that rearrangements in the material order—land, mines, and waterways—will solve the problems of the world? Are we so child-like as to suppose that the overthrow of the Nazis will bring a just and lasting peace? Are we so frightened as to think that if only the British Empire can be preserved, if only the Germans can be crushed, all the ills that have beset us will automatically disappear?

But if we go to war, and preserve the British Empire, and crush the Germans, our fundamental problems will remain. We do not face our fundamental problems by going to war; we evade them. We do not make a just and lasting peace by writing into another treaty the fear, ignorance, and confusion that have marred our efforts to build a democratic comunity at home. If we would change the face of the earth we must first change our own hearts.

Hitler was right in holding before the German people an ideal higher than comfort. He knew he could not give them that. He offered them instead a vision of national grandeur and "racial" supremacy. These are false gods. Since they are false, they will fall in the end. But Hitler was half right. He was right in what he condemned, and wrong in what he offered in its place. It is our task in this country to realize the true ideals of human life, the true organization of human society, the true democracy. It is our task to work out a new order in America, not, like Hitler's, based on slavery and degradation, but based on the premise that society exists to promote the happiness of its members and that happiness consists in the development of the highest powers of men. The good life and the just society—not the luxurious life or the powerful state—these are the goals which America must strive toward.

It is America's destiny to reach these goals. It is her duty to the world to struggle toward them. The war to which humanity calls America is the war against poverty, disease, ignorance, and injustice. We must win this war in America now. We can hardly be content with a society in which almost half the people are living below the minimum level of subsistence. We cannot be proud to learn that 150,000 babies were born last year without benefit of medical care. With one-room houses, scanty libraries, non-existent art museums, and undernourished churches, vast stretches of our country are barren cultural, intellectual, and spiritual wastes. And too often American justice is the interest of the stronger written into law. We must fight on if we are to win America's war.

Reason Recommends Peace

To win this war we must have peace. Edmund Burke said to the House of Commons: "Judging of what you are by what you ought to be, I persuaded myself that you would not reject a reasonable proposition because it had nothing but its reason to recommend it — — The proposition is peace."

The proposition has nothing but its reason to recommend it. The war to total victory over poverty, disease, ignorance, and injustice has none of the glamor and draws few of the cheers that accompany a war of mutual extermination. But though tyrants may be put down, tyranny cannot be destroyed by airplanes and tanks. Tyranny can be destroyed only by creating a civilization in which people will not suffer so much that they will trade their liberties for the pitiful security which the tyrant offers. The war to create this civilization is our war. We must take advantage of every day we have left to build a democracy which will command the faith of our people, and which, by the light of its example, will restore the democratic faith to the people of the world.

America has been called the arsenal of democracy. It has been called the larder of democracy. Let us make it the home of democracy. This is America's destiny.

Aid-to-Britain—plow under every fourth American boy.—Senator Wheeler.

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I realize matter to be the result of the operations of God's intelligence through substance co-existent with intelligence through Infinte Thought.

I see in the countenance of man the male creative principle of God the Father, and in the woman I recognize the procreative female principle of God the Mother, and in the child I realize the perpetuative principle of destiny as Our Saviour through life, and add that these three images of God constitute the one Holy Family, reproduced and multiplied unto the greater Family of God and the Congregation of Gods with its endless chain of associations.

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(Over KGB (1360) Wed. 7:15 pm, April 2, 1941)

President Roosevelt's Jackson Day Speech

There is one thing about President Roosevelt's speeches to the country, he always outlines what he intends to do in the future.

Speaking last Saturday from the little ship Potomac, in the harbor of Fort Lauderdale, Florida, the President outlined the difference between the Fascist-Soviet countries where they have only one political party which must obey the dictator-dominated committee leading it, and the two party system as we have it in the United States where both parties succeeded to place in nomination such outstanding and independent men as the President and Wendell Willkie, both of whom are for aiding Britain and for a guarantee of British victory in Europe. In the Fascist countries the people have no choice, in America the people did choose between these two very independent candidates, and they were — drafted. And the result, of course, means unity at the top of the two parties. Both candidates are unanimous.

In Germany, Russia and Italy the will of the people is not consulted. The people are a group apart from the government. In the United States the sovereign people are the government and their will as expressed at the polls is followed by the elected candidates. Both parties gave solemn pledges in their platforms that this country will not go to war and will not be entangled in foreign alliances, the President even went to great lenghts to make it clear, he even used the phrase: "Is this clear?" saying on October 24: "I repeat again that I stand on the platform of our party: 'We will **not participate** in foreign wars'." On that platform he was re-elected.

I had to admire the splendid way in which the President explained the need of national unity in this crisis when we are not participating in foreign wars according to the party pledge. The President said: "Let us ask ourselves seriously: How long could we maintain our ancient liberties under these terrible conditions? How soon would we have to accept the doctrine that one must fight fire with fire? — — How soon would we decide to imitate Naziism, and abandon our two-party system, and regiment our people into one party — — — We Americans have announced our determination that, with all our resources and all our power, we shall help those who block the dictators — — — The leader of the Republican party himself—Mr. Wendell Willkie—in word and in action, is showing what patriotic Americans mean by rising above partisanship and rallying to the common cause."

In his usual masterful way, then, the President went on to describe how all Americans uphold his policies except those dupes of propaganda, those defeatists and those proagandists who are preaching the ungodly gospel of fear. The most delicious portion of the President's speech is his mention of the devil quoting scripture and spreading terror to serve the warmongers. Said he: "The agents of Naziism and those who unwittingly help them are still trying to play both ends against the middle. They have represented themselves as pacifists, when actually they are serving the most brutal warmongers of all time. They have preached "peace—peace!" in the same way the devil can quote scripture."

The devil certainly can quote scripture, by preaching "Peace—peace!" while attempting to exploit the natural love of our people for peace, using the term "short of war" to serve his own ends.

Lincoln Ignored Constitution

"Of course", continues the President, "the purpose of all this has been to spread terror among us. . . . When Abraham Lincoln became president", I am still quoting Mr. Roosevelt's speech, "he had to face the awful reality of war between the states. On July 4, 1861, in his first message to congress, he presented this vital question: 'Must a government, of necessity, be too strong for the liberties of its own people, or too weak to maintain its own existence?'—Lincoln answered that question as Jackson had answered it—not by words but by deeds. . . . We of today have been presented with that same question. We too are answering it by deeds . . . "

Now that the President is bringing up Lincoln's actions in 1861 let us turn to the pages of history and see what happened. The Constitution of the U. S. A. provides that nobody has power to declare war except the Congress, by action in both houses or by concurrent resolution approved by the President. The Constitution also provides that no treaty can be made with foreign nations or the Indians except by ratification of the senate. And the Constitution says that the only rights and privileges which belong to the people but can be abridged by the President in time of war, are those of habeas corpus.

President Lincoln, under the powers of commander in chief of the army, extended the abrogation of the habeas corpus rights to territory where military operations were not under way and the Supreme Court over-ruled him in 1861, denying his power as comander in chief to set aside the Constitution itself. The court said that no emergency is great enough to abolish the constitution and the habeas corpus rights can be suspended only in case of Rebellion or **Invasion.** Where such armed rebellion or invasion does not exist, the mere declaration of an emergency does not empower the President to usurp powers assigned to any of the other branches of the government, like the judiciary, or the senate in matters of treaties.

Constitution Rules Supreme

I am quoting from the ruling of the Supreme Court in 1861: "The Constitution of the United States of America is a law for **Rulers** and **People,** equally in War and in Peace, and covers with the shield of its protection all classes of men, at all times, and under all circumstances. . . . No doctrine involving more pernicious consequences was ever invented by wit of man **Than that any of its provisions can be suspended during any of the great exigencies of government.** Such a doctrine leads directly to **Anarchy** or **Despotism,** but the theory of necessity on which it is based is **False,** for the government, **within** the Constitution, has all the powers granted to it which are necessary to preserve its existence, as has been happily proved by the result of the great effort to throw off its authority . . . Wicked men, ambitious of power, with hatred of Liberty and **contempt of law** may fill the place once occupied by Washington and Lincoln; and if this right is conceded, and the calamities of war again befall us, the danger to human liberty is frightful to contemplate.

"If our fathers had failed to provide for just such a contingency, they would have ben false to the trust imposed upon them. THEY KNEW —the history of the world told them—the nation they were founding, be its existence short or long, would be involved in war; how often, or how long continued human foresight could not tell; and that **Unlimited Power,** wherever lodged at such a time, was especially hazardous to freemen.

"For this, and other equally weighty reasons, they secured the inheritance they had fought to maintain, by incorporating in a written Constitution the safeguards which time had proved were essential to its preservation . . . Not one of those safeguards can the President, or Congress, or the Judiciary disturb except that concerning the writ of habeas corpus."

There you have a safe and sane decision by our highest court. In the same decision the Court held the writ of habeas corpus could only be suspended in case of **Rebellion or Invasion,** and that only in the immediate section in which military actions were taking place.

Every American should bear in mind that the Constitution rules supreme over the President, over the courts and over the congress. That the President has taken a solemn oath to uphold and protect this supreme rule of the Constitution, and every office holder and every soldier and marine takes this oath of fealty to the Constitution above all other considerations and that he is to defend it against all its enemies whomsoever, foreign or domestic.

Roosevelt's Gang Filibusters

WASHINGTON,—It may sound impossible that difficulty could be encountered promoting talk in the senate. But the administration leaders were at their wits ends devising stalls to save the Argentine beef amendment. Numerous Democratic senators were out of town for Jackson day speeches. During their absence the senate put a full ban on Argentine beef. To kill time until their votes returned, the leaders even induced Senator Reynolds to make another one of his speeches on the beauties of the world as he saw them in his recent travels. Reynolds is good for anywhere from two to 24 hours anytime on scenery. Fortunately, the administration this time needed only about two hours.

—Paul Mallon.

Man Injured in Fight At Picketed Shop

Edward Ruby, 23, of 3522 Polk ave., was hurt in a fight in front of the Century Upholstering shop at Villa Terrace and University ave., which is being picketed, according to police reports. He suffered a two-inch lip laceration.

Ruby, who was on picket duty, told police that two employes of the shop figured in the clash. Police were called, but no arrests were made.

Al Huntley, truckdriver, employed by the upholstery shop received a broken jaw when he came to the aid of his brother George Huntley after the CIO pickets started to mob him. Al was hit with a blackjack.

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William Allen White Out-Aryans Hitler

Speaking to a packed autditorium last Thursday night in San Diego High School, Sen. Gerald P. Nye warned the audience about "this madness" of going to war to help the world aggressor of history who bombed helpless civilian women and children as recently as 1937, maintain supremacy over other peoples.

"Hitler did not invent aggression, or all the talk about Aryan blood," he declared, "but if this country goes one step further in accepting propaganda put out by the British against the country with which they are at war, it means that the United States will be sacrificed.

"The Anglo-Saxon race is a superior race and there will be no peace in Cuba till the natives have been exterminated and supplanted with Aryan stock, said a very prominent American right after the Cuban war.

"It is the destiny of the pure Aryan Anglo-Saxon race to dominate the world and kill off or else reduce to a servile status all other inferior races . . . "

"Who wrote these words? Do you know? Hitler did not write them. Who gave permission for the reprint of these words in 1910? Guess! —

"It was William Allen White."

Fred deAryan Wins Wilson Speech Contest

Fred de Aryan, High 9 student, won first place in the annual Woodrow Wilson Junior High school public speaking contest. He spoke on the "Amazon Basin". A gold loving cup was awarded him by the principal. Smaller cups were given to Hurdman Wiese and Joyce Jewkes for second and third places, with Harold Schapper receiving honorable mention for fourth place.

Mrs. Betty Alexander was in charge of the contest.

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TAX SALE No. 1286, 1311-1, 2, 1398, 1423 & 1482.
NOTICE of SALE of PROPERTY DEEDED TO THE STATE FOR DELINQUENT TAXES

Whereas, I was on the 10th day of March, 1941, directed by the Board of Supervisors of San Diego County, State of California, and there was received by me and filed in my office an authorization of the State Controller, dated March 17, 1941, to sell at public auction, for cash in lawful money of the United States, certain tax deeded properties, public notice is hereby given that unless the said properties are redeemed, as provided by law, I will on the 29th day of April, 1941, at the hour of 11:00 o'clock A. M. in the Tax Collector's office in the San Diego City and County Administration Building at 1600 Pacific Boulevard in the City of San Diego, sell as directed the said property for a sum not less than the minimum price set forth in this notice.

The parcel of property that are subject of this notice are situate in the City of San Diego, County of San Diego, State of California, and are described as follows:

Sale No. 1286.

In Rancho Ex-Mission, Segregated Interest; S½ of NW¼ of SE¼ of NE¼, Section 33, Township 16, Range 2 West.

Assessed to Frazer & Merkley for the years 1929 to 1935 Inc.

Minimum price $100.00 plus costs of sale.

Sale No. 1311-1

In La Mesa Townsite; Lot 9, Block 11.

Assessed to Jack Hodge for the years 1931 to 1937 Inc.

Minimum price $50.00 plus costs of sale.

Sale No. 1311-2

In La Mesa Townsite; Lot 6, Block 14.

Assessed to Grace H. Hutton for the year 1929.

Assessed to Robt. C. Hutton for the years 1930 to 1935 Inc.

Minimum price $50.00 plus costs of sale.

Sale No. 1398

In La Mesa Townsite; Lots 13 and 14, Block 8.

Assessed to Hedwig Weiss for the year 1933.

Lot 13 only assessed to Hedwig Weiss for the years 1934 to 1939 Inc.

Lot 14 only assessed to Miss H. Weiss for the years 1934 to 1939 Inc.

Minimum price on Lot 13, $375.00 plus costs of sale.

Minimum price on Lot 14, $325.00 plus costs of sale.

Sale No. 1423

In Normal Heights; Lot 25, Block 23.

Assessed to L. M. Reed for the years 1914 to 1920 Inc.

Minimum price $25.00 plus costs of sale.

Sale No. 1482

In College Park Unit No. 1; Lots 1 to 5 Inc; Block 2.

Assessed to San Diego Tr. & Sav. Bank for the years 1934 to 1940 Inc.

Minimum price on Lots 1 and 5, $150.00 each lot plus costs of sale.

Minimum price on Lots 2, 3 & 4, $135.00 each lot plus cost of sale.

If redemption of the property or the initiation of an installment plan of redemption is not made according to law prior to the sale thereof the right of redemption will cease. For information regarding redemption apply to Robert W. Getty, Auditor-Controller of San Diego County, Civic Center, San Diego, California.

SAM A. CLAGGETT,

Tax Collector of San Diego County, & Ex-officio Tax Collector of San Diego City, State of California.

Date of first and last publications April 7; April 21, 1941.

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